



CCI
Christian Council
International



CCI Policy Plan 2024-2026

For LIFE, FAMILY and FREEDOM WORLDWIDE at UN-EU-AU-OSCE-USA and Member States

Free, brave!

CHRISTIAN COUNCIL INTERNATIONAL
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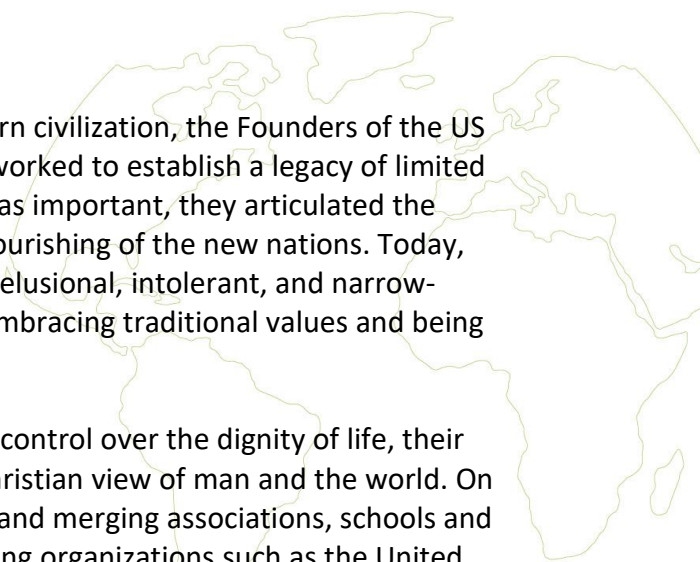
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Introduction

Inspired by the ideals of Judeo-Christian based Western civilization, the Founders of the US and the Netherlands and other countries worldwide worked to establish a legacy of limited government, the rule of law, and human dignity. Just as important, they articulated the importance of religious freedom to the growth and flourishing of the new nations. Today, however, sincere Christian belief is often derided as delusional, intolerant, and narrow-minded. Christians face isolation, even litigation for embracing traditional values and being so bold as to live them out in the public square.

In addition, people increasingly lose their grip on and control over the dignity of life, their family and liberties, especially if these stem from a Christian view of man and the world. On a small scale, this can be seen in handovers of power and merging associations, schools and municipalities, and on a larger scale in power-expanding organizations such as the United Nations (UN), the European Union (EU) and the African Union (AU), of which countries are members. Increasingly, international organizations are involved in formulating policy and (human) rights in a cross-border and guiding way. In this way, national sovereignty is





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increasingly being transferred and directed towards shady agreements, negotiated at a supra-national level. With this democratic deficit we cannot sufficiently control, nor can we hold the unelected administrative elite responsible for what they do by means of voting or elections. Issued guidelines or decisions threaten or are increasingly at the expense of the right and freedom to live or strive for the Christian faith.

We are not alone in this struggle. Our neighbors on both sides of the Atlantic in Europe, the United States, Africa and worldwide face similar hardships. Worse yet, Europe faces the aggressive imposition of progressive values by the EU, which they also try to impose worldwide, as on ACP (African-Caribbean-Pacific) countries, like in trade deals and human rights resolutions. We should carefully try to limit and hold the powers of international organizations according to their mandate and added value, especially in the field of human rights, not as substitutes of national and democratic member states. There is tremendous value in learning from and encouraging one another—and that is to which Christian Council International (CCI), more than any other organization today, is deeply committed.

Before CCI was founded as sister organization in the US in June 2020, Transatlantic Christian Council (TCC), based in the Netherlands (which changes its name into CCI as well because the worldwide scale of work), has experienced considerable success in building these bridges since its founding in 2013 and we are poised to capitalize on that track record with an exciting, three-year project entitled ***For Life, Family and Freedom at UN, EU, AU and OSCE and Strengthening Transatlantic Ties, with the motto: 'Free, brave'***. The effort will entail strategic issue advocacy and vibrant Transatlantic and international cooperation and exchange of views in various ways. These components will strengthen the work and boldness of Christians and conservatives in the public square on both sides of the Atlantic and worldwide, advancing in tangible ways the principles that mean a great deal to many people from a Christian background and to us.

Christian Council International from 2013-2023

The CCI (former TCC) works to develop a transatlantic and international public policy network of North American, European, African and further worldwide Christians and conservatives in order to promote the civic good, as understood within the Judeo-Christian



tradition. We seek to protect the greatest achievements of our political systems – limited government, individual liberty, religious freedom, freedom of education, and the family as the foundational building block of society – by influencing policy internationally.

By bringing together leaders from think tanks, law, business, journalism, philanthropy, education, and other institutions in the public square, the CCI functions as a transatlantic and international hub for first, analyzing contemporary policy and trends, and second, inspiring action among influential individuals involved in public life.

Since our establishment in 2013, we have positioned ourselves for influence while advancing freedom and human dignity on several fronts. The CCI has:

- Been granted consultative status as an NGO in the United Nations, European Union, and other international bodies, allowing us to block the efforts of global activists to impose their secularist vision on the world;
- Become a respected source for information and analysis, as our leadership are sought-after speakers in the U.S., Europe and Africa on global governance, Christian engagement in public life, and the Christian response to postmodern society;
- Held conferences on both sides of the Atlantic, featuring speakers such as social critic Os Guinness, Congressman Frank Wolf, and *National Review* Editor-at-Large John O’Sullivan and many more.

With office and tax-exempt status in the Netherlands for CCI, and since 2020 founded in the US with the same 501(c)(3) tax deductible status as charity in the US for CCI, and looking for options in Africa and Canada we seek to establish CCI as a lasting force for good in North America and Europe and beyond. CCI works for the strengthening of our mutual democratic heritage by building a consensus for life, family, and freedom.

Secularism on the March

It can be difficult to remain hopeful about the future of our nations and peoples. Business owners are forced to participate in activities that violate their religious principles. Students and teachers are subject to disciplinary action for participating in Bible study even outside of school hours. Military personnel face hostility for voicing their support for traditional values. At the same time, the federal government and international organizations amasses more



and more power, threatening the fundamental values that have upheld Western civilization for centuries.

These developments point to troubling broader trends. Today's society cherishes the radical autonomy of the individual, particularly where gender and sexuality are concerned. Our governments, meanwhile, enforces a rigid ideology of false "rights" to protect this understanding—the right to marry whomever one loves, the right for women to make reproductive decisions without boundaries, the right to be recognized by one's chosen gender identity, and so on.

Government is becoming our master, an ideologically correct administrative state that encroaches upon civil society and its institutions—including the family, schools, churches, small businesses, and nonprofit organizations. All the achievements of Western and Christian oriented society are at risk, including the freedoms we as Americans, Europeans, Africans and people more broadly worldwide enjoy every day.

But this fight is not ours alone. Our friends across both sides of the Atlantic, in Africa and beyond share our rich Judeo-Christian tradition yet languish under the same maladies that afflict Europe and America today (e.g., social engineering, hostility toward religion, deeply centralized and secularized governments). The situation in Europe, however, is arguably worse: The European Union imposes its toxic ideology on a continental and international basis, violating national sovereignty to make controversial decisions shielded from the scrutiny of everyday people and threatening free nations in the world like African, Caribbean and Pacific countries.

According to estimates, half to two-thirds of the laws and regulations to which citizens of EU member states are subject are made at EU level rather than by national governments that are accountable to voters. Around 60 percent of the regulations that, say, the Portuguese or the Poles are subject to do not originate in the Portuguese or Polish parliaments, but come from the EU in Brussels.

The United States faces similar transnational threats—not through the European Union, but through bodies such as the United Nations. Europe's response – particularly Britain's repudiation of the status quo through Brexit – provides a helpful lesson as the U.S. navigates a brave, new, and globalized world.



African countries, peoples and their traditional cultures are targeted mainly by Western countries and international institutions and organizations. With their secular slant, issues such as abortion, lhbt and comprehensive sexualized education are promoted and imposed. Sovereignty and democracy do not count for the West in this new, ideologically driven recolonization.

At the Christian Council International, we believe there is strength in harmonious unity. We believe that the U.S. and Europe and the free nations of the world will stand or fall together. And we believe that the West's Judeo-Christian civilizational achievements – which together uphold human dignity and ordered liberty – are worth fighting for.

Program Plan 2024 - 2026

We are now working on an ambitious three-year project that will return Christian perspectives to the very center of public debate in North America, Europe and worldwide. The project, ***For Life, Family and Freedom at UN, EU, AU and OSCE and Strengthening Transatlantic Ties***, will protect limited and democratic government, genuine freedom, and human dignity at a time when the Christian basis for these achievements erodes. The project will take place from January 1, 2024 to December 31, 2026 and will have two components which are detailed below.

First, we use our consultative status at international organizations such as the United Nations, European Union and Organization for Security and Cooperation in Europe to strengthen the protection of classical freedoms and reverse the onslaught of fanatic secularism.

We focus on:

- *Amending international human rights declarations and agreements* to strengthen protection for the traditional family, marriage, parental rights and the right to life;
- *Lobbying member nations* to vote against measures that would promote aggressive secularism and undermine the Christian view of the human person;



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- *Helping developing nations* (as ACP-countries – African, Caribbean and Pacific groups of States) to resist political and financial blackmail mainly by mainly Europeans and North Americans aimed at forcing them to accept their secularist agenda;
- *Shining a light on the attempts of politicized monitoring committees* that re-interpret international agreements to conform to the secularist agenda.

Second, we will, as indispensable allies and sovereign nations, strengthen Transatlantic and international freedom ties in various ways.

We focus on

- *Emphasizing on Life, Family and Freedom from a Christian perspective (including security) and work with partner organizations*
- *Working together with like-minded officeholders and agenda setters both in the political and civil society world, such as Members of Congress, Corps Diplomatique, European and National Parliaments, civil society organizations and other relevant stakeholders (media, civil servants, ...)*
- *Strengthening of relations between like-minded (Christian) schools, business people, (legal) associations, etc. by visits and exchanges of views, etc.*
- *Other possibilities which might occur and strengthen the cause can be taken on board*



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